

Exposition Park Committee  
of the  
Board of Directors for Exposition Park and the California Science Center

**Exposition Park Committee**

Jaime Callahan, Chair  
Georgia Zachary  
Alan Arkatov  
Andrew Tavakoli

**Wednesday June 5, 2024  
8:45 a.m.**

**Location:** California Science Center, John A. & Donna S. Sussman Trustee Room  
700 Exposition Park Drive, Los Angeles, CA 90037

**Teleconference Location:** 1020 O Street, 9th Floor, Sacramento, CA 95814

For call in information: Please email [Shelby.Mitchell@expositionpark.ca.gov](mailto:Shelby.Mitchell@expositionpark.ca.gov)

Notice is hereby given that the Exposition Park Committee of the Board of Directors for Exposition Park and the California Science Center has been scheduled to meet on Wednesday June 5, 2024.

**AGENDA**

Agenda items may not necessarily be taken up in the order shown.

- I. CALL TO ORDER
  - A. Approval of minutes from the Exposition Park Committee Meeting of November 21, 2023 and March 26, 2024
- II. PUBLIC COMMENT

*The Board requests that public comments be limited to 3 minutes per person.*
- III. GENERAL MANAGER'S REPORT
  - A. Updates to Exposition Park operations, public safety, events and activities
- IV. ADJOURNMENT

Questions regarding agenda items should be directed as follows:

Exposition Park –Andrea Ambriz, Exposition Park General Manager, 700 Exposition Park Drive, Los Angeles, CA 90037 (213) 744-2450.

The Board of Directors and its Committees are authorized to discuss pending litigation matters in a closed session pursuant to Government Code Sections 11126(e)(2)(A) and (2)(C). In addition, the Board may consider matters which fall under Government Code Section 11126(e)(2)(B) or (2)(C). The Board may also consider personnel matters which fall under Government Code Section 11126(a).

Exposition Park and the California Science Center comply with the Americans with Disabilities Act (ADA) by ensuring that its meeting facilities are accessible to persons with disabilities, and providing that this notice and information given to the members of the Board are available to the public in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Shelby Mitchell at the Office of Exposition Park Management via email at [Shelby.Mitchell@expositionpark.ca.gov](mailto:Shelby.Mitchell@expositionpark.ca.gov), at least 5 days prior to the meeting.

A copy of this agenda may be found on the Exposition Park web page by accessing <http://expositionpark.ca.gov/Public-Notices/>